

April 23, 1969

RESOLVED, That the action of this Board taken July 13, 1956, approving the Compensation Plan for the Commonwealth, effective August 1, 1956, be amended to provide for the following revisions, Amendment Codes 234-4 and 234-10, which shall take effect immediately; and to provide for the following additions and revisions, Amendment Codes 234-1 through 234-3 and 234-5 through 234-9, which shall take effect on April 24, 1969, in all agencies for which this is the beginning of a pay period, and on the first full pay period following April 24, 1969, in all other agencies:

Amend- ment Code	Class Code	Class Title	FROM			TO		
			Pay Range	Bi-Weekly Rate		Pay Range	Bi-Weekly Rate	
			No.	Minimum	Maximum	No.	Minimum	Maximum

Additions:

234-1	0854	Assistant Chief Clerk, Governor's Office				39	\$441.00	\$590.00
234-2	1637	Partner Cities Director				43	536.00	718.00
234-3	3700	Nutrition Student Aide (Cooperative) (Summer)				17	150.50	202.00
234-4	4773	Deputy Commissioner for Operations				44B	590.00	754.00

Revision in Pay Range:

234-5	2446	Educational Research Assistant	32	\$313.00	\$420.00	34	\$345.50	\$463.00
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Revision in Class Title, Class Specification, and Pay Range:

234-6								
From:	4053	Community Work and Training Specialist	32	\$313.00	\$420.00			
To:	4053	Work and Training Program Specialist I				33	\$329.00	\$441.00

Revision in Class Code, Class Title, and Class Specification:

234-7								
From:	9001	Laborer	17	\$150.50	\$202.00			
To:	9001	Laborer				17	\$150.50	\$202.00
	9002	Highway Maintenance Worker				17	150.50	202.00

Revisions in Class Title and Class Specification:

234-8								
From:	4054	Community Work and Training Program Director						
To:	4054	Work and Training Program Specialist II						

Executive Board Minutes -

Compensation Plan -

Amendment No. 234 -

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/signed/ ARTHUR F. SAMPSON  
Secretary

April 23, 1969

Amend- ment	Class	
<u>Code</u>	<u>Code</u>	<u>Class Title</u>

	<u>FROM</u>		<u>TO</u>		
Pay			Pay		
Range	<u>Bi-Weekly</u>	<u>Rate</u>	Range	<u>Bi-Weekly</u>	<u>Rate</u>
<u>No.</u>	<u>Minimum</u>	<u>Maximum</u>	<u>No.</u>	<u>Minimum</u>	<u>Maximum</u>

Revision in Class Title:

234-9  
From: 9802 Factory Foreman III  
(Canning)(Furniture)(Garment)  
(Shoe)(Soap and Detergent)(Textile)  
To: 9802 Factory Foreman III  
(Canning)(Furniture)(Garment)(Printing)  
(Shoe)(Soap and Detergent)(Textile)

Revision in Class Specification:

234-10 4771 Deputy Commissioner for Treatment

/signed/ RAYMOND P. SHAFER  
Chairman

/signed/ WILLIAM C. SENNETT  
Attorney General

/signed/ DAVID O. MAXWELL  
Insurance Commissioner

/signed/ MAURICE K. GODDARD  
Secretary of Forests and Waters

/signed/ ROBERT G. BARTLETT  
Secretary of Highways

/signed/ THOMAS W. GEORGES, JR.  
Secretary of Public Welfare

/signed/ WARNER M. DEPUY  
Secretary of Revenue

/signed/ ARTHUR F. SAMPSON  
Secretary