

April 23, 1981

RESOLVED, that the action of this Board taken July 13, 1956, approving the Compensation Plan for the Commonwealth, effective August 1, 1956, be amended to provide for the following addition and revisions: Amendment Codes 406-1 through 406-5 effective immediately; Amendment Codes 406-6 and 406-7 effective March 25, 1981; Amendment Codes 406-8 through 406-13 effective immediately; Amendment Codes 406-14 and 406-15 effective February 24, 1981; Amendment Codes 406-16 through 406-20 effective immediately; Amendment Code 406-21 effective February 24, 1981; Amendment Code 406-22 effective immediately; and be it further

RESOLVED, that the Secretary of the Executive Board shall submit this amendment to the Attorney General for review and to the General Counsel for review and approval as to form and legality and shall duly deposit this amendment with the Legislative Reference Bureau for filing in accordance with 1 Pennsylvania Code §3.13(b)(1).

| Amend- ment Code | Class Code | Class Title | FROM | | | TO | | |
|------------------------|---------------|-------------|---------------------|---------------------|---------|---------------------|---------------------|---------|
| | | | Pay Range No. | Biweekly Minimum | Maximum | Pay Range No. | Biweekly Minimum | Maximum |

Addition:

| | | | | | | | | |
|-------|------|--|--|--|--|----|--------|---------|
| 406-1 | 2471 | Resource Center Director, Education | | | | 44 | 801.75 | 1034.25 |
|-------|------|--|--|--|--|----|--------|---------|

Revisions in Codes, Titles, Specifications
and Pay Ranges:

406-2

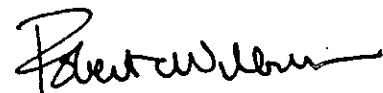
| | | | | | | | | |
|-------|------|---------------------------------|----|--------|--------|----|--------|--------|
| From: | 0804 | Management Technician | 33 | 497.25 | 642.00 | | | |
| To: | 0804 | Management Technician | | | | 33 | 497.25 | 642.00 |
| | 0795 | Government Services Advocate | | | | 33 | 497.25 | 642.00 |

406-3

| | | | | | | | | |
|-------|------|--|----|--------|--------|----|--------|--------|
| From: | 6011 | Game Conservation Officer | 02 | 545.60 | 695.20 | | | |
| To: | 6011 | Game Conservation Officer | | | | 02 | 545.60 | 695.20 |
| | 6013 | Game Land Management Group Supervisor | | | | 02 | 545.60 | 695.20 |

406-4

| | | | | | | | | |
|-------|------|---------------------------------------|----|--------|--------|----|--------|--------|
| From: | 9331 | Machinist | 31 | 462.00 | 591.00 | | | |
| To: | 9331 | Machinist | | | | 31 | 462.00 | 591.00 |
| | 9330 | Pennsylvania State Police Gunsmith | | | | 32 | 479.25 | 618.00 |



Secretary

Amendment No. 406
April 23, 1981

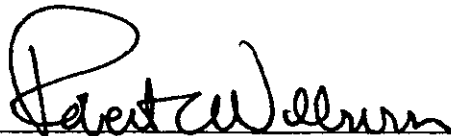
| Amend- ment Code | Class Code | Class Title | FROM | | | TO | | |
|------------------------|---------------|-------------|---------------------|---------------------|---------|---------------------|---------------------|---------|
| | | | Pay Range No. | Biweekly Minimum | Maximum | Pay Range No. | Biweekly Minimum | Maximum |

Revisions in Pay Ranges:

| | | | | | | | | |
|-------|------|--|----|---------|---------|----|---------|---------|
| 406-5 | 0508 | Deputy Director, Civil Service Commission | 50 | 1034.25 | 1327.50 | 51 | 1076.25 | 1384.50 |
| 406-6 | 0849 | Deputy Secretary for Administration, Transportation | 57 | 1384.50 | 1686.75 | 58 | 1445.25 | 1686.75 |
| 406-7 | 7197 | Deputy Secretary for Safety Administration, Transportation | 54 | 1220.25 | 1476.00 | 56 | 1327.50 | 1581.00 |

Revisions in Titles and Specifications:

| | | | | |
|--------|------------|--|----------|-----------------------------------|
| 406-8 | From: 2297 | Employment Service Supervisor 2 | To: 2297 | Job Service Manager |
| 406-9 | From: 2299 | Unemployment Claims Supervisor 2 | To: 2299 | Unemployment Claims Manager |
| 406-10 | From: 3081 | Public Health Nurse 1 | To: 3081 | Community Health Nurse 1 |
| 406-11 | From: 3082 | Public Health Nurse 2 | To: 3082 | Community Health Nurse 2 |
| 406-12 | From: 3083 | Public Health Nurse 3 | To: 3083 | Community Health Nurse Supervisor |
| 406-13 | From: 4757 | Correctional Pre-Release Center Director | To: 4757 | Community Service Center Director |


Secretary

April 23, 1981

| <u>Amend-</u> <u>ment</u> | <u>Class</u> | |
|------------------------------|--------------|--------------------|
| <u>Code</u> | <u>Code</u> | <u>Class Title</u> |

Revisions in Titles and Specifications: (Cont'd.)

406-14

| | | |
|-------|------|-----------------------|
| From: | 9311 | Automotive Mechanic 1 |
| To: | 9311 | Automotive Mechanic |

406-15

| | | |
|-------|------|--------------------------------|
| From: | 9312 | Automotive Mechanic 2 |
| To: | 9312 | Automotive Mechanic Supervisor |

Revisions in Specifications:

406-16 2296 Employment Service Supervisor 1

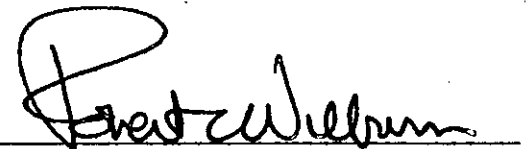
406-17 2298 Unemployment Claims Supervisor 1

406-18 3157 Resident Advisor, School for the Deaf

406-19 6010 Game Conservation Officer Trainee

406-20 7591 Mining Specialist

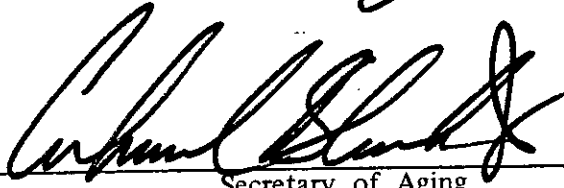
406-21 9313 Diesel Mechanic

Abolition:406-22 0850 Administrative and Technical
Services Director, Transportation
Secretary



Governor

Amend. 406

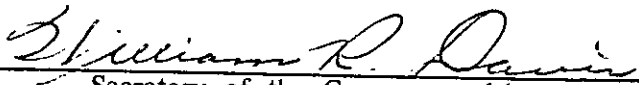


Secretary of Aging

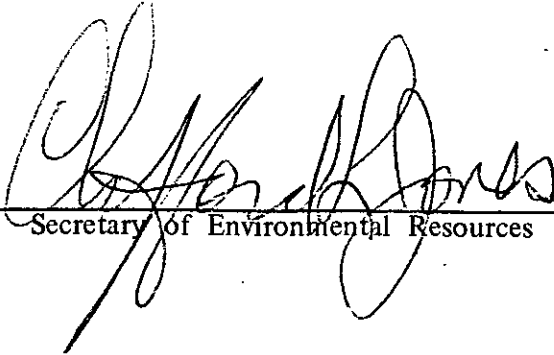


Secretary of Agriculture

Amend. 406



Secretary of the Commonwealth

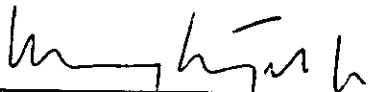


Secretary of Environmental Resources

Not Available

Secretary of General Services

Amend. 406



Secretary of Commerce


Secretary