RESOLVED, That the action of this Board taken July 13, 1956, approving the Compensation Plan for the Commonwealth effective August 1, 1956, be amended to provide for the following additions, revisions and abolishments, which shall take effect immediately:

		•	FROM		TO			
Amend- ment	Class	•	Pay Range	Bi-Weekly	Rate	Pay Range	Bi-Weel	kly Rate
Code	Code	Class Title	No.	Minimum Ma	ximum	No.		Maximum
Additio	ns:							
121-1	, 2035	School Library Development Ad	viser		٠	34	\$345.50	\$463.00
121-2	2060	English Education Adviser (Ge	neral)	(Elementary)	31B	313.00	400.00
1213	2076	Education Evaluation Adviser (Language Arts)(Social Stud (Vocational)(Humanities)(El			nce)(Ad	34 lminis	345.50 tration)	463.00
121-4	2099	Community College Development	Specia	alist		36	380.50	510.00
121-5	2106	Vocational School Guidance Co	unselo	r		28	257.50	345.50
121-6	3335	Director of General Hospitals				37	400.00	536.00
1,21-7	3918	Public Health Project Directo	r		·	29	270.50	362.50
121-8,	8223	Laundry Supervisor III				27	245.00	329.00
Revisio	on in Cl	lass Title, Class Specification	and P	ay Range:				
121-9 From: 'To:	3441 3441.	Public Health Physician Train Public Health Resident Physic	ian	9 \$270.50	\$362.5		\$380.50	\$441.00
	ns in (Class Titles and Class Specific	ations					
121-10 From: To:	2033 2033	Health, Physical and Recreati Health and Physical Education			ser		·	,
121-11 From:	2034 2034	Health, Physical and Recreati Health and Physical Education		•	rvisor			
Po:	•							•
To: 121-12 From: To:	2063 2063	Mathematics Education Adviser Mathematics Education Adviser		ral)(Elemen	tary)			

/signed/

JOHN W. INGRAM

Secretary

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			April 13, 1965						
The second			•	FROM		TO			
Amend- ment Code	Class Code	Class Title	Pay Range No.	Bi-Weekly Rate Minimum Maximum		Bi-Weekly Rate Minimum Maximum			
Revisio	ns in C	lass Specifications:							
.121-14	2036	Reading Development Adviser							
·121 - 15	3336	Commissioner of General and	Specia	l Hospitals					
121-16	8221 8222	Laundry Supervisor I Laundry Supervisor II							
Abolish	ments:								
-121-18 -121-19 -121-20 -121-21 -121-22	0234 0235 0236 0237 0238	Liquor Store Examiner I Liquor Store Examiner II Liquor Store Examiner III Liquor Store Examiner IV Liquor Store Examiner V	÷	•					
121-23	2045	Music Education Adviser							
1.21-24	2522	School Library Adviser							
		· .		• •					
/signed	/ WILL:	IAM W. SCRANTON Chairman							
/si.gned,		GE I. BLOOM of the Commonwealth							
/signed		ER E. ALESSANDRONI							
/signed,	/ MAUR	ICE K. GODDARD of Forests and Waters				•			
_signed,	/ HENR	Y D. HARRAL							

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Secretary of Highways

Secretary of Revenue

/signed/ ARLIN M. ADAMS
Secretary of Public Welfare

/signed/ THEODORE B. SMITH, JR.