RESOLVED, That the action of this Board taken July 13, 1956, approving the Compensation Plan for the Commonwealth effective August 1, 1956, be amended to provide for the following additions, consolidation, and revisions, which shall take effect on September 29, 1965, in all agencies for which this is the beginning of a pay period, and on the beginning of the first pay period following September 29, 1965, in all other agencies:

		·	FROM			TO		
Amend- ment	Class		Pay Rang		kly Rate	Pa <b>y</b> Range	Bi-Weel	kly Rate
Code	Code	Class Title	No.		Maximum	No.	Minimum	Maximum
Additio	ns:							
135-1	0372	Corporation Tax Auditor III				33	\$329.00	\$441.00
135-2	0455	Milk Marketing Enforcement Di	recto	r.		<b>3</b> 2	313.00	420.00
,								
Consoli	dation	•						
135-3								
Prom:	0731 0732	Appeals Referee I Appeals Referee II	30 33	\$284.00 329.00	\$380.50 441.00			
To:	0731	Appeals Referee I		•		33	\$329.00	\$441.00

## Revisions in Class Codes, Class Titles and Class Specifications:

135-4

From: 0371 Corporation Tax Examiner I

To: 0370 Corporation Tax Auditor I

135-5

From: 0372 Corporation Tax Examiner II

To: 0371 Corporation Tax Auditor II

135-6

From: 0733 Appeals Referee III

To: 0732 Appeals Referee II

Executive Board Minutes - Compensation Plan - Amendment No. 135 - Page 1 of 2 Pages

/signed/ JOHN W. INGRAM
Secretary

•			•	.,		
		FROM		TO	<del> </del>	
Amend- ment	Class	Pay Range Bi-Week	ly Rate	Pa <b>y</b> Range Bi-We	ekly Rate	
Code	Code Class Title	No. Minimum	Maximum		m Maximum	
Revisio	ons in Class Specifications:					
***************************************						
135-7 -35-8 -35-9 -35-10	0373 Corporation Tax Officer I 0374 Corporation Tax Officer II 0375 Corporation Tax Officer III 0376 Corporation Tax Supervisor					
135-11	4502 Rehabilitation Counselor II					
Revisio	ns in Class Titles:			•		
135-12						
From:	1711 Purchasing Standards Execut					
Ťο:	1711 Purchasing Standards Execut:	Lve				
135-13	•					
From:	2101 Tradesman-Instructor (Auto 1 (Elect:	fechanic)(Barber)( rician)(Machinist)				
To:	2101 Tradesman-Instructor (Auto-I	Machinis (Machinis	t)(Barbe	r)(Mason)	·	
		smith)(Painter)(Ca er)(Tinsmith)	rpenter)	(Plumber)(Ele	ectrician)	
•	,	,				
•			•			
/signed	/ WILLIAM W. SCRANTON Chairman					
	CHALTHAN					
/signed	<del></del>					
	Attorney General	•		,		
	/ RICHARD M. HORNBECK					
Secr	etary of Property and Supplies					
	/ MAURICE K. GODDARD					
560	retary of Forests and Waters					
/signed	/ HENRY D. HARRAL					
-	Secretary of Highways					
	/ ARLIN M. ADAMS					
5	ecretary of Public Welfare			. <b>.</b>		
/signed				•		
	Secretary of Revenue					
Paga+	ato Daawd Minute a		•			
	ve Board Minutes - ation Plan -	•				
Amendme	nt No. 135 -	/signed/ JO	HN W. IN			
Page 2	of 2 Pages		Secr	etary		