Secretary

RESOLVED, That the action of this Board taken July 13, 1956, approving the Compensation Plan for the Commonwealth effective August 1, 1956, be amended to provide for the following additions, revisions, and abolishment, which shall take effect on October 1, 1966 in all agencies for which this is the beginning of a pay period, and on the beginning of the first pay period following October 1, 1966 in all other agencies:

| Amend- | | | Pay | FR | ОМ | Pay | TO | ····· |
|--|---------------|--|-------------|--------------|--------------------|-----|-----------------|-----------------|
| ment Code | Class Code | | Rang No. | e <u>Bi-</u> | Weekly Rate | | Bi-Week | |
| Additio | ns: | | | | | | | |
| 163-1 | 0335 | Building and Loan Agency Assist | ant D | irector | | 36 | \$380.50 | \$510.00 |
| 163 - 2 | 0667 | Employment Security Operations | Exami | ner III | | 31 | 298.00 | 400.00 |
| 163-3 | 0824 | Public Administration Analyst | | | | 270 | 270.50 | 329.00 |
| 163-4 | 1010 | Architect I | | | | 30 | 284.00 | 380.50 |
| 163-5 | 2080 | Director of Career Development | | | | 40 | 463.00 | 620.00 |
| 163-6 | 7203 | Fingerprint Classifier III | | | | 24 | 212.00 | 284.00 |
| Revisio | ns in | Class Titles, Class Specificatio | ns an | d Pay R | anges: | | | |
| 163-7 From: To: | 1011 1011 | Architect I Architect II | 30E | \$298.0 | D \$ 380.50 | 22 | ф 220 00 | \$ 11.00 |
| 163 - 8 | 1011 | Alchiece II | | | • | 33 | \$329.00 | \$441.00 |
| From: To: | 1012 1012 | Architect II Architect III | 33 | 329.0 | 0 441.00 | 36 | 380.50 | 510.00 |
| 163-9 From: To: | 1013 1013 | Architect III Architect IV | 37 | 400.0 | 536.00 | 39 | 441.00 | 590.00 |
| 163-10 From: To: | 1014 1014 | Architect IV Architect V | 41 | 486.0 | 0 651.00 | 43 | 536.00 | 718.00 |
| Revisions in Class Specifications and Pay Ranges: | | | | | | | | |
| 163-11 | 0665 | Employment Security Operations Examiner I | 23 | \$202.00 |) \$ 270.50 | 25 | \$222.50 | \$298.00 |
| 163-12 | 0666 | Employment Security Operations Examiner II | 25 | 222.50 | 298.00 | 27 | 245.00 | 329.00 |
| Executive Board Minutes - Compensation Plan - Amendment No. 163 - /signed/ JOHN W. INGRAM | | | | | | | | |

Page 1 of 3 Pages

| ٠. |
|----|
| |
| |
| |
| |

| | | | FROM | | | TO | | |
|-----------------|--------|--------------------------------------|--------------|----------|----------------|--------------|------------------------------|----------|
| Amend- ment | Class | | Pay Range | Bi-Weel | cly Rate | Pay Range | Bi-Week | ly Rate |
| <u>Code</u> | Code | Class Title | No. | Minimum | <u>Maximum</u> | No. | $\underline{\text{Minimum}}$ | Maximum |
| Revision | ns in | Pay Ranges: | | | | | | |
| 163-13 | 0364 | Field Auditor IV | 30 | \$284.00 | \$380.50 | 31 | \$298.00 | \$400.00 |
| 163-14 | 0365 | Field Auditor V | 33 - | 329.00 | 441.00 | 34 | 345.50 | 463.00 |
| 7/4 7 4 | | | | | | | | |
| 163-15 | 1221 | Building Construction Engineer I | 34 | 345.50 | 463.00 | 36 | 380.50 | 510.00 |
| 163-16 | 1222 | Building Construction Engineer II | 38 | 420.00 | 562.00 | 39 | 441.00 | 590.00 |
| 163-17 | 1291 | Director of Construction and | | | | | | |
| | | Maintenance, Public Welfare | 40 | 463.00 | 620.00 | 41 | 486.00 | 651.00 |
| 7/0 70 | 0024 | | | | | | | |
| 163–18 | 3078 | Public Health Nursing Consultant | 31 | 298.00 | 400.00 | 32 | 313.00 | 420.00 |
| 163-19 | 3081 | Public Health Nurse I | 23 | 202.00 | 270.50 | 24 | 212.00 | 284.00 |
| 163-20 | 3082 | Public Health Nurse II | 25 | 222.50 | 298.00 | 26 | 233.50 | 313.00 |
| 163-21 | 3083 | Public Health Nurse III | 27 | 245.00 | 329.00 | 28 | 257.50 | 345.50 |
| 163-22 | 3084 | Public Health Nurse IV | 30 | 284.00 | 380.50 | 32 | 313.00 | 420.00 |
| 163-23 | 3085 | Public Health Nurse V | 34. | 345.50 | 463.00 | 35 | 362.50 | 486.00 |
| | | | | | | | | • |
| 163 - 24 | 3087 | Public Health Nursing Director | 38 | 420.00 | 562.00 | 39 | 441.00 | 590.00 |
| 7/0.05 | . = 00 | | - | | | - 1 | | |
| 163-25 | 4532 | Rehabilitation Trades Instructor I | 25 | 222.50 | 298.00 | 26 | 233.50 | 313.00 |
| 163-26 | 4535 | Rehabilitation Business Instructor I | 25 | 222.50 | 298.00 | 26 | 233.50 | 313.00 |
| | | 1110 01 00 001 T | د ۲ | ~~~ JU | ~70.00 | 20 | ال • الراح | J±J•00 |
| 163-27 | 8153 | Steward III | 27 | 245.00 | 329.00 | 28 | 257.50 | 345.50 |

Revisions in Class Code and Class Specification:

163-28

From: 0335 Building and Loan Agency Director To: 0336 Building and Loan Agency Director

Revisions in Class Titles and Class Specifications:

163-29

From: 3050 Psychiatric Nurse Trainee To: 3050 Psychiatric Nurse Intern

163-30

From: 9877 Prison Industries Assistant Superintendent

To: 9877 Correctional Industries Assistant Superintendent

163-31

From: 9878 Prison Industries Superintendent

To: 9878 Correctional Industries Superintendent

Executive Board Minutes -

Compensation Plan -

Amendment No. 163 -

Page 2 of 3 Pages

/signed/ JOHN W. INGRAM
Secretary

| • | Sep tember | . 27, 1900 |
|--|-----------------------------|-------------------------------------|
| Amend- | FROM | TO |
| ment Class | Range <u>Bi-Weekly Rate</u> | Pay Range <u>Bi-Weekly Ra</u> te |
| Code Code Class Title | No. Minimum Maximum | No. Minimum Maximum |
| Revisions in Class Specifications: | | |
| 163-32 0507 Director of Examinations | | |
| 163-33 2211 School Business Management Advise 163-34 2212 School Business Management Advise | | |
| 163-35 3051 Psychiatric Nurse I 163-36 3052 Psychiatric Nurse II | | |
| 163-37 3053 Psychiatric Nurse III | | |
| 163-38 3054 Psychiatric Nurse IV 163-39 3055 Psychiatric Nurse V | | |
| 163-40 3057 Psychiatric Nursing Director I | | |
| 163-41 3058 Psychiatric Nursing Director II | | |
| 163-42 3059 Psychiatric Nursing Director III | | |
| 163-43 3065 Psychiatric Nurse Instructor I | | |
| 163-44 3066 Psychiatric Nurse Instructor II 163-45 3067 Psychiatric Nurse Instructor III | | |
| 163-46 3068 Psychiatric Nurse Instructor IV | | |
| Abolishment: | | |
| 163-47 0287 Civil Defense Medical Supply Coor | dinator | |
| | | |
| | | |
| /signed/ WILLIAM W. SCRANTON | | |
| Chairman | | |
| /signed/ EDWARD FRIEDMAN | | |
| Attorney General | | |
| /signed/ RICHARD M. HORNBECK | | |
| Secretary of Property and Supplies | | |
| /signed/ MAURICE K. GODDARD | | |
| Secretary of Forests and Waters | | |
| /signed/ HENRY D. HARRAL | | • |
| Secretary of Highways | | |
| /signed/ THEODORE B. SMITH, JR. | | |
| Secretary of Revenue | | |
| /signed/ JOHN K. TABOR | | |
| Secretary of Commerce | | |
| | | |
| Executive Board Minutes - | | |
| Compensation Plan - Amendment No. 163 - | /signed/ JOHN W. ING | .RAM |
| Page 3 of 3 Pages | Secretary | <u> </u> |
| | • | |