"Parsins

RESOLVED, That the action of this Board taken July 13, 1956, approving the Compensation Plan for the Commonwealth, effective August 1, 1956, be amended to provide for the following additions, revisions, and abolition, Amendment Codes 332-1 through 332-9 which shall take effect immediately; and be it further

RESOLVED, That notice of proposed rule making pursuant to Sections 201 and 202 of the Commonwealth Documents Law (45 P. S. Sections 1201 and 1202) is omitted in accordance with Section 204 of CDL (45 P. S. Section 1204), as this resolution relates only to Commonwealth organization, management or personnel matters.

|                        | ·<br>•         |  | FROM                             |                    | то                |                    |               |                   |
|------------------------|----------------|--|----------------------------------|--------------------|-------------------|--------------------|---------------|-------------------|
| Amend-<br>ment<br>Code | Class<br>Code  | Class Title  | Pay<br>Range<br>No. Mir          |                    | eekly<br>Maximum  | Pay<br>Rang<br>No. |               | Neekly<br>Maximum |
| Additio                | ons:           |  |                                  |                    |                   |                    |               |                   |
| 332-1                  | 0659           | Part-Time Intake<br>Unemployment C   |                                  | lewer,             |                   | 29                 | 4.11 (hourly) | 5.18<br>(hourly)  |
| 332-2                  | 2599           | Executive Direct Technology Con  |                                  | ation              | al                | 48                 | 747.75        | 948.75            |
| 332-3                  | 9416           | Elevator Mechani   | С                                |                    |                   | 31                 | 339.75        | 423.00            |
| Revis:<br>Pay Rai      |                | n Specifications   | and<br>——                        |                    |                   |                    | <i>:</i>      |                   |
| 332-4                  | 0270B<br>0270C | Purchasing Specifications Purchasing Specifications Purchasing Specifications Purchasing Specifications Purchasing | Writer I<br>Writer I<br>Writer I | Aut<br>Cher<br>Ele | mical<br>etronics | 35                 | 405.00        | 506.25            |
|                        | 0270E          | Purchasing<br>Specifications   |                                  |                    |                   |                    |               |                   |

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Secretary

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GULERMOR'S OFFICE
OFFICE OF ADMINISTRATION
DIRECTOR OF PERSONNEL

| • | . <u>.</u>       |       |                                | FROM         |     |               | TO              |             |         |          |
|---|------------------|-------|--------------------------------|--------------|-----|---------------|-----------------|-------------|---------|----------|
|   | Amend-<br>ment   | Class |                                | Pay<br>Rang  |     |               | eekly           | Pay<br>Rang |         | eekly    |
| 7 | Code             | Code  | Class Title                    | No.          | Mir | nimum         | Maximum         | No.         | Minimum | Maxi.mu: |
|   | Revision Pay Rai |       | Specifications and (Continued) | 1            |     |               | ,               |             | ,       |          |
|   | 332-5            | 0271A | Purchasing<br>Specifications   | 35<br>Writer |     | 0.00<br>Autom | 506.25<br>otive | 38          | 462.00  | 579.75   |
|   |                  | 0271B | Purchasing<br>Specifications   | Writer       | II  | Chemi         | cal             |             | ,       |          |
|   | ,                | 0271C | Purchasing<br>Specifications   | Writer       | II  | Elect         | ronics          |             |         |          |
|   | -                | 0271D | Purchasing<br>Specifications   | •            |     | Furni         | ture            |             |         |          |
|   |                  | 0271E | Purchasing Specifications      |              |     |               |                 |             |         |          |
|   | 332-6            | 0272A | Purchasing<br>Specifications   | 38<br>Writer |     | 6.50<br>Autom | 591.00<br>otive | 41          | 537.00  | 680.25   |
|   |                  | 0272B | Purchasing<br>Specifications   |              |     |               |                 |             |         |          |
|   |                  | 0272C | Purchasing<br>Specifications   |              |     |               |                 |             |         |          |
|   |                  | 0272D | Purchasing<br>Specifications   |              |     |               |                 |             |         | •        |
|   |                  | 0272E | Purchasing<br>Specifications   |              |     |               |                 |             |         |          |
| - | 332-7            | 0273  | Purchasing<br>Specifications   | 41<br>Superv |     | 7.00 `        | 680.25          | 44          | 618.75  | 785.25   |
|   |                  |       | opeout reactions               | Jupul V.     |     |               | • ,             |             | •       |          |

## Revisions in Specification:

332-8 2050 Pupil Personnel Services Advisor III

## Abolition:

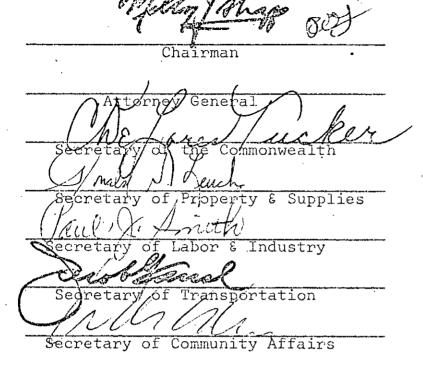
332-9 2051 Pupil Personnel Services Director

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DIRECTOR OF FERSONNEL



James M Wall Secretary

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