RESOLVED, that the action of this Board taken July 13, 1956, approving the Compensation Plan for the Commonwealth, effective August 1, 1956, be amended to provide for the following additions, revisions, and abolitions: Amendment Codes 482-1 effective immediately; Amendment Code 482-2 effective August 15, 1984; Amendment Codes 482-3 through 482-55 effective immediately.

RESOLVED, that Amendment Codes 466-5 through 466-8 effective dates be revised to December 12, 1983; and Amendment Code 480-6 effective date be revised to November 27, 1984; and Amendment Codes 480-7 and 480-8 effective dates be revised to June 1, 1984.

| Amend- ment Class | | <u>FROM</u> Pay | <u>T(</u> Pay | <u>)</u> |
|---------------------------|---|--|------------------|----------|
| Code Code | Class Title | Range & Schedule | • | Schedule |
| Additions: | | | | |
| 482-1 0546 | Civil Rights Complian Operations Chief, DI | | 44 | S |
| 482-2 4998 | Director, Research an Studies, Transportat | | 49 | S |
| 482-3 7849 | Criminal Justice Syst | tem Planning Supervisor | 41 | S |
| Revisions in and Pay Rang | Codes, Titles, Specif | ications, | | |
| 482-4 From: 2011 | | ementary or 43 S condary Education) ecial Education) | | |
| To: 2011 | | ementary or condary Education) ecial Education) | 43 | S |
| 2037 | Correctional School 1 | | 43 | S |
| 482-5 From: 4304 | Psychologist 1 | 44 S | | |
| To: 4304 4308 | Psychologist 1 Psychology Resident | | 44 38F | S S |

Amendment No. 482 April 30, 1985

| Amend- ment | Class | | Pay | FR | <u>0M</u> | Pay | <u>T0</u> |
|-----------------|---|---|--------|----|-----------|-----|------------|
| Code | Code | Class Title | • | & | Schedule | | & Schedule |
| | | Codes, Titles, Specifications, s: (Cont'd) | | | | | |
| 482-6 From: | 6003 | Deputy Chief of Law Enforcement, Fish Commission | 41 | | S | | |
| To: | 6003 | Deputy Chief of Law | | | | 41 | \$. |
| | Enforcement, Fish Commission 6445 Boating Safety Education Mana | | | | | 41 | S |
| Revisi | ons in | Titles and Specifications: | | | | | |
| 482-7 From: | 0411 | Chief Insurance Field Investi and Enforcement | gation | | | | |
| To: | 0411 | Insurance Field Investigation Enforcement Director | s and | | | | |
| 482-8 From: | 0955 | Secretary, State Employes' Re | tireme | nt | Board | | • |
| To: | 0955 | Secretary, State Employes' Re | tireme | nt | System | | |
| 482-9 From: | 7843 | Criminal Justice System Planner Supervisor | | | | | |
| To: | 7843 | Criminal Justice System Planning Manager 1 | | | | | |
| 482-10 From: | 7845 | Criminal Justice Regional Coo | rdinat | or | | | • |
| To: | 7845 | Criminal Justice System Planning Manager 2 | | | | | |

Amend-

ment Class

Code Code Class Title

Revisions in Titles:

482-11

From: 1676 Director, Motion Picture and

Television Development

To: 1676 Director, The Film Bureau

482-12

From: 7830 Executive Director, Justice Commission

To: 7830 Executive Director, PA Commission

on Crime and Delinquency

Revisions in Specifications:

| 482-13 0808 Program | n Analyst 4 |
|---------------------|-------------|
|---------------------|-------------|

482-14 1051 Cartographic Draftsman 2

482-15 1052 Cartographic Draftsman 3

482-16 1083 Traffic Control Technician 1

482-17 1084 Traffic Control Technician 2

482-18 1124 Construction Cost Specialist 1

482-19 1125 Construction Cost Specialist 2

482-20 1180 Roadside Development Technician 1

482-21 1213 Aerial Photographic Technician 3

482-22 3461 Public Health Program Administrator 1

482-23 3462 Public Health Program Administrator 2

482-24 4305 Psychologist 2

482-25 4306 Psychologist 3

| Amend- | Class | |
|-----------|----------|-------------------------------------|
| Code Code | | Class Title |
| Revisio | ons in S | Specifications: (Cont'd) |
| 482-26 | 5640 | Plant Industry Technician 1 |
| 482-27 | 5641 | Plant Industry Technician 2 |
| 482-28 | 5642 | Plant Industry Technician 3 |
| 482-29 | 5643 | Plant Industry Technician 4 |
| 482-30 | 6444 | Boating Safety Education Specialist |
| 482-31 | 9011 | Labor Foreman 1 |
| 482-32 | 9101 | Highway Foreman 1 |
| 482-33 | 9111 | Highway Sign Worker |
| 482-34 | 9121 | Sign Technician 1 |
| 482-35 | 9122 | Sign Technician 2 |
| 482-36 | 9123 | Sign Technician 3 |
| 482-37 | 9231 | Drill Operator 2 |
| 482-38 | 9331 | Machinist |
| 482-39 | 9401 | Carpenter |
| 482-40 | 9421 | Mason |
| 482-41 | 9431 | Plumber |
| 482-42 | 9437 | Steamfitter |
| 482-43 | 9441 | Electrician |
| 482-44 | 9451 | Painter |
| 482-45 | 9612 | Photolithographer 2 |

Amendment No. 482 April 30, 1985

| Amend- | 0.1 | | |
|-------------|----------|---|--|
| ment | | | |
| Code | Code | Class Title | |
| | | | |
| Revisio | ons in S | Specifications: (Cont'd) | |
| 482-46 | 9642 | Paper Cutter | |
| 482-47 | 9711 | Utility Plant Operator 1 | |
| 482-48 | 9712 | Utility Plant Operator 2 | |
| Abolitions: | | | |
| 482-49 | 1116 | Civil Engineer 6 (A Bridges) | |
| 482-50 | 1391 | Construction Engineer | |
| 482-51 | 1393 | Construction Engineering Supervisor | |
| 482-52 | 7485 | Police Officer 5 | |
| 482-53 | 7846 | State and Regional Services Director | |
| 482-54 | 7847 | Criminal Justice Planning Director | |
| 482-55 | 7848 | Director, Task Force on Criminal Justice Information Systems | |

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Amend, 482

Secretary of Revenue

Secretary of the Commonwealth

Secretary of General Services

Secretary of Banking

Secretary of Environmental Resources

Market

Insurance Commissioner

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Secretary