RESOLVED, That the action of this Board taken July 13, 1956, approving a new Compensation Plan for the Commonwealth, effective August 1, 1956, be amended to provide for certain additions, revisions, and deletions as follows:

| | | i de la companya de l | | FROM | | TO | |
|-------------------|-------|--|---------|-----------------|------------|----------|---------------------------------------|
| Amend- | | ***** | Pay . | | Pay | Di Jinak | ly Rate |
| ment | Class | | Range | | Range | | |
| Code | Code | Class Title | No. M | Minimum Maximum | No. | Minimum | Maximum |
| •. | | | | • | | | |
| Addition | ns: | | | | | | |
| 5 - 1 | 2028 | Assistant Special Pupil | Servi | ces Director | 32 | \$313.00 | |
| 5 - 2 | 2029 | Special Pupil Services I | Direct | or · | 35 | 362.50 | |
| 5 - 3 | 2036 | Reading Development Advi | iser | | 30 | | 362.50 |
| 5 - 4 | 2037 | Speech Development Advis | ser | | 30 | 284.00 | 362.50 |
| 5 5 | 2046 | Physical Science and Mat | themat: | ics Education | | | |
| | • | Adviser | | | 30 | 284.00 | 362,50 |
| 5 - 6 | 2047 | Geography and Biological | 1 Scien | nce Education | | 4 | |
| - | • | Adviser | • | | 3Ö | 284.00 | 362,50 |
| 5 - 7 | 2061 | Academic Program Advises | r | | 27 | 245.00 | |
| 5 - 8 | 2063 | Academic Program Supervi | | | 30 | 284.00 | |
| 5 - 9 | 2064 | Academic Program Supervi | | | 3 3 | 329.00 | |
| 5 - 10 | 2066 | Curriculum Administratio | | | 35 | 362.50 | 463.00 |
| 5 - 11 | 2071 | Curriculum Planning Spe | | | 30 | 284.00 | 362.50 |
| 5 12 | 2072 | Curriculum Planning Spe- | | | 3 3 | 329.00 | 420.00 |
| 5 - 13 | 2074 | Curriculum Planning Dire | | | 36 | 380.50 | |
| 5 - 14 | 2081 | Teacher Education Advis | | | 27 | 245.00 | 313.00 |
| 5 - 15 | 2084 | Teacher Education Direc | | | 35 | 362.50 | 463.00 |
| 5 16 | 2091 | Higher Education Advise | | | 27 | 245.00 | 313,00 |
| 5 - 17 | 2092 | Higher Education Superv | | | 33 | 329.00 | 420.00 |
| 5 18 | 2094 | Higher Education Direct | tor | | 36 | 380.50 | 486.00 |
| 5 - 19 | 2134 | Industrial Arts Educati | iser | 27 | 245.00 | 313.00 | |
| 5 - 20 | 2148 | Instructional Aids and | | 30 | 284.00 | | |
| 5 - 21 | 2224 | School Development Cons | | | 31 | 298,00 | |
| 5 - 22 | 2226 | Assistant School Buildi | | | 32 | 313.00 | |
| 5 - 23 | 2227 | School Buildings Direct | | | 35 | 362.50 | |
| 5 - 24 | 2241 | School Business Service | | ger | 27 | 245.00 | |
| 5 - 25 | 2243 | School Business Service | | | 30 | 284.00 | |
| 5 - 26 | 2245 | School Lunch Adviser | ob Cape | 1 12501 | 22 | 192.00 | |
| 5 - 27 | 2246 | School Lunch Supervisor | r | | 26 | 233.50 | |
| 5 - 28 | 2261 | School District Organiz | | Supervisor I | 27 | 245.00 | |
| | 2262 | | zation | Supervisor II | 31 | 298,00 | - |
| | 2264 | | | | 35 | 362.50 | |
| | 2326 | | | | | 313.00 | |
| 5 - 31 5 - 32 | 2441 | | | | 30 | 284.00 | |
| | | | | | 35 | 362.50 | |
| 5 33 | 2444 | - | | | 31 | 298.00 | |
| 5 - 34 | | | | | 35 | 362.50 | _ |
| 5 - 35 | 2454 | | | L | 2 6 | 233.50 | |
| 5 - 36 | 2461 | . ,, | | | 28 | 257.50 | |
| 5 - 37 | | | | | 3 0 | 284.00 | |
| 5 - 38 | | | | | 35 | 362.50 | |
| 5 - 39 | 2464 | Educational Liera Bel A | 1003 D. | ** | | 2 2 | · · · · · · · · · · · · · · · · · · · |

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/signed/ ANDREW M. BRADLEY

| • | | | | FROM | | | TO | · |
|------------------------|---------------|---|---------------------|----------|--------------------|---------------------|----------------------------------|--------------------|
| Amend- ment Code | Class Code | Class Title | Pay Range No. | | ly Rate Maximum | Pay Range No. | <u>Bi-Week</u> <u>Minimum</u> | ly Rate Maximum |
| Revisio | ns: | | | | | | • | |
| 5 - 40 | 2061 | Elementary Education Adviser | 25 | \$222.50 | \$284.00 | 27 | \$245.00 | \$313.00 |
| 5 - 41 | 2065 | Secondary Education Adviser | 25 | 222.50 | 284.00 | 27 | 245.00 | 313.00 |
| 5 + 42 | 2211 | Child Accounting and Research Specialist | 25 | 222.50 | 284.00 | 27 | 245.00 | 313,00 |
| 5 - 43 | 2221 | School Building Programs Examiner | 25 | 222.50 | | 27 | 245.00 | 313.00 |
| 5 - 44 | 2231 | School Finance Adviser | 25 | 222.50 | 284.00 | 27 | 245.00 | 313.00 |
| 5 - 45 | 8191 | School Lunch and Nutrition Adviser | 22 | 192.00 | 245.00 | 24 | 212.00 | 270.50 |

Revisions in Class Titles Only:

| 5° - 46. | 2314 | From: To: | Veterans Veterans | Training Training | Supervisor I |
|-----------------|------|--------------|----------------------|----------------------|-------------------------------------|
| 5 - 47 | 2315 | | | | Assistant Director Supervisor II |
| 5 - 48 | 2316 | From: | | Training Training | Director Supervisor III |

Abolition of Classes:

| 5 + 49 | 2022 | School | Reorganization | and | Transportation | Supervisor |
|--------|------|--------|----------------|-----|----------------|------------|
| | | | | | | |

5 - 50 2023 Day Care Training Center Supervisor

5 - 51 2071 General Education Director

5 - 52 2212 Child Accounting and Research Supervisor

5 - 53 2261 School Administration Adviser

5 - 54 2323 Private School Licensing Supervisor III

5 - 55 2342 Teacher Education and Certification Director

Revised Class Code Numbers:

| From: | 2005 To: 2006 2007 | 2007 2008 | Recreation and Physical Education Instructor Recreation and Physical Education Supervisor Elementary School Teacher |
|-------|--------------------------|--------------|---|
| ٠ | 2041 2043 | 2031 2033 | School Mursing Adviser Health, Physical and Recreation Education Adviser |
| | 2045 2052 | 2034 2041 | Health, Physical and Recreation Education Supervisor Aviation Education Adviser |

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Revised Class Code Numbers: (Cont'd)

| From: | 2053 | To: | 2042 | History Education Adviser |
|-----------------------|------|-----|------|---------------------------------|
| ंक् _र 2 | 2054 | | 2043 | Art Education Adviser |
| % | 2055 | | 2044 | Nursing Education Adviser |
| | 2056 | | 2045 | Music Education Adviser |
| • | 2061 | | 2051 | Elementary Education Adviser |
| , | 2062 | | 2052 | Elementary Education Supervisor |
| | 2065 | | 2055 | Secondary Education Adviser |
| • | 2066 | | 2056 | Secondary Education Supervisor |
| | 2241 | | 2248 | School Administration Director |

| /signed/ GEORGE M. LEADER |
|-------------------------------|
| Chairman |
| |
| /signed/ HERBERT B. COHEN |
| Attorney General |
| , |
| /signed/ GENEVIEVE BLATT |
| Secretary of Internal Affairs |
| /signed ROBERT L. MYERS JR. |
| Secretary of Banking |
| /signed/ WILLIAM L. HENNING |
| Secretary of Agriculture |
| |
| /signed/ JOSEPH J. LAWLER |
| Secretary of Highways |
| 1 |
| /signed/ HARRY SHAPIRO |
| Secretary of Welfare |

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/signed/ ANDREW M. BRADLEY
Secretary