

Amendment No. 574  
September 1, 1993

RESOLVED, that the action of this Board taken July 13, 1956, approving the Compensation Plan for the Commonwealth, effective August 1, 1956, be amended to provide for the following additions and revisions and abolitions: Amendment Codes 574-1 and 574-2 effective April 26, 1993; Amendment Code 574-3 effective April 6, 1993; Amendment Code 574-4 effective March 19, 1993; Amendment Code 574-5 effective December 20, 1992; Amendment Code 574-6 effective immediately; Amendment Code 574-7 effective January 23, 1993; Amendment Code 574-8 effective May 4, 1993; Amendment Code 574-9 effective February 1, 1993; Amendment Codes 574-10 and 574-11 effective immediately; Amendment Codes 574-12 and 574-13 effective June 26, 1993; Amendment Code 574-14 effective April 19, 1993; Amendment Code 574-15 effective June 15, 1992; Amendment Code 574-16 effective September 25, 1992; Amendment Code 574-17 effective December 23, 1992; Amendment Code 574-18 effective December 21, 1992; Amendment Code 574-19 effective February 1, 1993; Amendment Codes 574-20 and 574-21 effective June 11, 1993; Amendment Code 574-22 effective July 10, 1993; Amendment Codes 574-23 through 574-35 effective immediately; Amendment Code 574-36 effective June 26, 1993; Amendment Codes 574-37 through 574-44 effective immediately;

RESOLVED, that a correction to the title on Amendment Code 573-28 should be Registered Physical Therapist Assistant; and therefore be it

RESOLVED, that Amendment Codes 573-73 and 573-74 is hereby rescinded;

| Amend-<br>ment<br>Code | Class<br>Code | Class Title | <u>FROM</u><br>Pay<br>Range & Schedule | <u>TO</u><br>Pay<br>Range & Schedule |
|------------------------|---------------|-------------|--|--------------------------------------|
|------------------------|---------------|-------------|--|--------------------------------------|

Additions:

|       |       |   |  |      |
|-------|-------|---|--|------|
| 574-1 | 16772 | Director, Bureau of Small Business<br>and Appalachian Development |  | 10 S |
| 574-2 | 16773 | Director, Office of Travel Marketing                              |  | 10 S |
| 574-3 | 26560 | Historic Preservation Manager                                     |  | 9 S  |

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| <u>Amend-</u> |             |                    | <u>FROM</u>                 |  | <u>TO</u>                   |
|---------------|-------------|--------------------|-----------------------------|--|-----------------------------|
| ment          | Class       |                    | Pay                         |  | Pay                         |
| <u>Code</u>   | <u>Code</u> | <u>Class Title</u> | <u>Range &amp; Schedule</u> |  | <u>Range &amp; Schedule</u> |

**Additions: (Cont'd)**

|       |       |  |  |    |   |
|-------|-------|--|--|----|---|
| 574-4 | 43537 | Children's Coalition Executive                     |  | 11 | S |
| 574-5 | 47641 | Director of Health Care Services,<br>Corrections   |  | 11 | S |
| 574-6 | 48291 | Deputy Executive Director,<br>Commission for Women |  | 9  | S |
| 574-7 | 60050 | Fishing and Boating Facilities<br>Maintainer       |  | 4  | S |

**Revision in Codes, Titles, Specifications,  
and Pay Ranges:**

|        |       |   |    |    |   |
|--------|-------|---|----|----|---|
| 574-8  |       |   |    |    |   |
| From:  | 06123 | Employment Security<br>Regional Director              | 10 |    | S |
| To:    | 06123 | Employment Security<br>Regional Director 1            |    | 10 | S |
|        | 06124 | Employment Security<br>Regional Director 2            |    | 11 | S |
| 574-9  |       |   |    |    |   |
| From:  | 46190 | Adult Probation Services<br>Advisor                   | 8  |    | S |
| To:    | 46190 | Adult Probation Services Manager                      |    | 9  | S |
|        | 46195 | Director of Intrastate Parole Supervision             |    | 9  | S |
| 574-10 |       |   |    |    |   |
| From:  | 47422 | Deputy Corrections<br>Superintendent for Operations 2 | 11 |    | S |
|        | 47423 | Deputy Corrections<br>Superintendent for Treatment 2  | 11 |    | S |
| To:    | 47427 | Deputy Corrections Superintendent 2                   |    | 11 | S |
| 574-11 |       |   |    |    |   |
| From:  | 47432 | Deputy Corrections<br>Superintendent for Operations 1 | 10 |    | S |
|        | 47433 | Deputy Corrections<br>Superintendent for Treatment 1  | 10 |    | S |
| To:    | 47426 | Deputy Corrections Superintendent 1                   |    | 10 | S |

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| Amend-<br>ment<br>Code | Class<br>Code | Class Title | <u>FROM</u>             |  | <u>TO</u>               |  |
|------------------------|---------------|-------------|-------------------------|--|-------------------------|--|
|                        |               |             | Pay<br>Range & Schedule |  | Pay<br>Range & Schedule |  |

Revisions in Codes, Titles, Specifications  
and Pay Ranges: (Cont'd)

|        |       |  |   |   |   |   |
|--------|-------|--|---|---|---|---|
| 574-12 |       |  |   |   |   |   |
| From:  | 70351 | State Workmen's Insurance<br>Fund Investigator   | 4 | S |   |   |
|        | 70356 | State Workmen's Insurance<br>Fund Investigator 2 | 5 | S |   |   |
| To:    | 70351 | State Workmen's Insurance<br>Fund Investigator   |   |   | 5 | S |

|        |       |   |   |   |   |   |
|--------|-------|---|---|---|---|---|
| 574-13 |       |   |   |   |   |   |
| From:  | 70352 | State Workmen's Insurance<br>Fund Investigator Supervisor   | 5 | S |   |   |
|        | 70357 | State Workmen's Insurance<br>Fund Investigator Supervisor 2 | 6 | S |   |   |
| To:    | 70352 | State Workmen's Insurance<br>Fund Investigator Supervisor   |   |   | 6 | S |

Revisions in Specifications and Pay Ranges:

|        |       |  |    |   |    |   |
|--------|-------|--|----|---|----|---|
| 574-14 | 21901 | Retirement System Regional<br>Representative           | 6  | S | 7  | S |
| 574-15 | 24370 | School Construction<br>Financial Management Specialist | 8  | S | 9  | S |
| 574-16 | 46270 | Director of Institutional<br>Parole Services           | 9  | S | 10 | S |
| 574-17 | 72040 | Fingerprint Classification<br>Manager                  | 6  | S | 7  | S |
| 574-18 | 73270 | Director of Administrative<br>Services, Revenue        | 10 | S | 11 | S |

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| Amend-<br>ment<br>Code | Class<br>Code | Class Title | FROM<br>Pay<br>Range & Schedule | TO<br>Pay<br>Range/Stp & Sched |
|------------------------|---------------|-------------|---------------------------------|--------------------------------|
|------------------------|---------------|-------------|---------------------------------|--------------------------------|

**Revisions in Pay Ranges:**

|        |       |  |      |         |
|--------|-------|--|------|---------|
| 574-19 | 08350 | Administrative Services<br>Director, Probation and<br>Parole | 10 S | 11 S    |
| 574-20 | 31280 | Chief Physical Therapist                                     | 9 S  | 10/13 S |
| 574-21 | 31320 | Licensed Physical Therapist                                  | 8 S  | 9/13 S  |
| 574-22 | 41040 | Aging Field Representative                                   | 7 S  | 8 S     |

**Revisions in Titles and Specifications:**

574-23

From: 70422 Assistant Director of Weights and Measures  
To: 70422 Weights and Measures Chief, Agriculture

574-24

From: 70423 Director of Weights and Measures  
To: 70423 Director, Bureau of Ride and Measurement  
Standards, Agriculture

**Revisions in Specifications:**

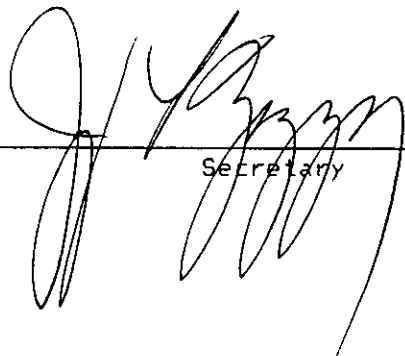
|        |       |  |
|--------|-------|--|
| 574-25 | 42030 | Income Maintenance Administrator 1                       |
| 574-26 | 42040 | Income Maintenance Administrator 2                       |
| 574-27 | 42050 | Income Maintenance Administrator 3                       |
| 574-28 | 42060 | Income Maintenance Administrator 4                       |
| 574-29 | 42070 | Income Maintenance Administrator 5                       |
| 574-30 | 43391 | Quality Assurance/Risk Management Director               |
| 574-31 | 43392 | Quality Assurance/Risk Management Coordinator            |
| 574-32 | 43393 | Quality Assurance/Risk Management Specialist             |
| 574-33 | 47421 | Corrections Superintendent 2                             |
| 574-34 | 47431 | Corrections Superintendent 1                             |
| 574-35 | 53333 | Veterinary Laboratory Pathology Services Manager         |
| 574-36 | 70354 | State Workmen's Insurance Fund District Office Manager 2 |

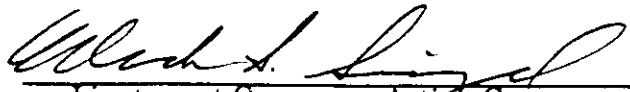
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Amend-  
ment Class  
Code Code Class Title

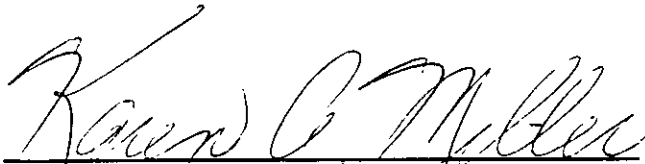
**Abolitions:**

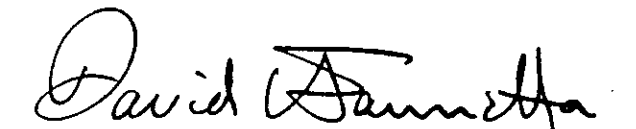
|        |       |  |
|--------|-------|--|
| 574-37 | 27710 | Director, Historical Museum Services           |
| 574-38 | 33390 | Rehabilitation Center Medical Director         |
| 574-39 | 33770 | Surgeon  |
| 574-40 | 34450 | Public Health Physician 1                      |
| 574-41 | 34770 | Public Health Dental Consultant                |
| 574-42 | 36080 | Medical Research Scientist 2 Management        |
| 574-43 | 36100 | Medical Research Scientist 3 Management        |
| 574-44 | 70425 | Large Capacity Weights and Measures Supervisor |


  
Secretary

  
Lieutenant Governor, Acting Governor

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Secretary of Community Affairs

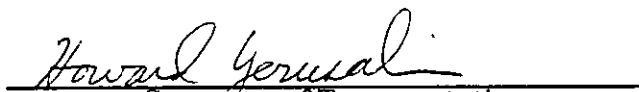
  
Secretary of General Services

  
Secretary of Labor and Industry

  
Secretary of Public Welfare

(Not Available)

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Secretary of Transportation