RESOLVED, that the action of this Board taken July 13, 1956, approving the Compensation Plan for the Commonwealth, effective August 1, 1956, be amended to provide for the following additions, revisions and abolitions: Amendment Code 715-1 effective May 12, 2015; Amendment Code 715-2 effective May 19, 2015; Amendment Code 715-3 effective February 26, 2015; Amendment Code 715-4 effective May 29, 2015; Amendment Code 715-5 effective January 9, 2015; Amendment Code 715-6 effective June 1, 2015; Amendment Code 715-7 effective May 29, 2015; Amendment Code 715-8 effective May 21, 2015; Amendment Code 715-9 effective January 22, 2015; Amendment Code 715-10 effective March 16, 2015; Amendment Code 715-11 effective January 8, 2015; Amendment Code 715-12 effective January 29, 2015; Amendment Code 715-13 effective March 25, 2015; Amendment Code 715-14 effective April 6, 2015; Amendment Code 715-15 effective March 4, 2015; Amendment Code 715-16 effective May 29, 2015; Amendment Code 715-17 effective September 24, 2014; Amendment Code 715-18 thru 715-19 effective June 30, 2015; Amendment Code 715-20 thru 715-22 effective May 29, 2015; Amendment Code 715-23 effective May 27, 2015; Amendment Code 715-24 effective January 22, 2015; Amendment Code 715-25 effective January 9, 2015; Amendment Code 715-26 effective April 13, 2015; Amendment Code 715-27 effective June 4, 2014; Amendment Code 715-28 thru 715-29 effective May 29, 2015; Amendment Code 715-30 effective November 26, 2014; Amendment Code 715-31 effective May 11, 2015; Amendment Code 715-32 effective May 19, 2015; Amendment Code 715-33 effective May 14, 2015.

| Amend- ment Job | | FROM Pay Scale Group/Level | <u>TO</u> Pay Scale Group/Level | | |
|--------------------|--------|---|---------------------------------------|-------------------|----|
| <u>Code</u> | Code J | ob Title | <u>& Type</u> | <u>& Type</u> | |
| Additi | ons | | | | |
| 715-1 | 40317 | Consumer Transition Support Director, Department of Human Services | | 09 | MA |
| 715-2 | 40319 | Statewide Housing Administrator, Department of Human Services | | 09 | MA |
| 715-3 | 76167 | State Meteorologist | | 09 | MA |

Amendment No. 715

| Amend- ment Job Code Code Job Title | | FROM Pay Scale Group/Level & Type | | TO Pay Scale Group/Level <u>& Type</u> | | |
|--|-----------|---|-----------|---|----|----|
| Revisi | ons in Jo | b Code, Title, Specification, and Pay S | cale Grou | ι p | | |
| 715-4 | | | | | | |
| From: | 09421 | Real Estate Coordinator General Services | 07 | ST | | |
| To: | 09421 | Department of General Services Leasing Coordinator | | | 07 | ST |
| | 09422 | Department of General Services Real Estate Property Coordinator | | | 07 | ST |
| 715-5 | | | | | | |
| From: | 47052 | Parole Manager 2 | 09 | MA | | |
| To: | 47052 | Parole Manager 2 | | | 09 | MA |
| | 46134 | Regional Institutional Parole Director | | | 10 | MA |
| 715-6 | | | | | | |
| From: | 48825 | Human Services Program Specialist Supervisor | 08 | MA | | |
| To: | 48825 | Human Services Program Specialist Supervisor | | | 08 | MA |
| | 41170 | Director of Protective Services, Aging | | | 10 | MA |
| Revisions in Job Title, Specification, and Pay Scale Group | | | | | | |
| 715-7 | | | | | | |
| From: | 09360 | Director, Governor's Innovation Office | 12 | MA | | |
| То: | 09360 | Dir, Governor's Office of Transformation, Innovation, Management and Efficiency | | | 13 | MA |

June 8, 2015

TO

Pay Scale

FROM Pay Scale Amend-

Group/Level ment Job

Group/Level & Type Code Code Job Title & Type

Revisions in Job Specification and Pay Scale Group

715-8 08536 Director, Public-Private Transportation

Partnership Office

12 MA 11 MA

Revisions in Job Code and Specification

715-9

From: 2403A Business Occupations Teacher-

Correction Education (Business

Education)

To: Business Occupations Teacher,

Correction Education

Revisions in Job Title and Specification

715-10

From: 04000 Insurance Regional Manager

To: Insurance Consumer Services Division 04000

Chief

715-11

From: 05200 Director of Human Resources,

Department of Public Welfare

To: 05200 Director of Human Resources,

Department of Human

Services/Department of Health

715-12

Assistant Superintendent for Admy From: 08466

Srvs, Dept of Public Welfare

To: 08466 Facility Chief Operating Officer,

Department of Human Services

Page 3 of 6 Pages

Amendment No. 715

June 8, 2015

Revisions in Job Title and Specification

715-13

From: 30211 Mental Retardation Unit Manager

To: 30211 Residential Services Unit Manager

715-14

From: 33470 State Mental Retardation Center

Director

To: 33470 State Center Director

715-15

From: 33950 Dentist II Management

To: 33950 Dental Administrator, Corrections

715-16

From: 43790 Mental Health and Substance Abuse

Services Program and Policy

To: 43790 Director, Bureau of Policy, Planning

and Program Development, OMHSAS

715-17

From: 46021 Operations Center Monitor

To: 46021 Parole Communications Operator

715-18

From: 74240 Airport Fireman

To: 74240 Installation Firefighter, Department of

Military and Veterans Affairs

Amendment No. 715 June 8, 2015

| | - Job <u>Code</u> J | ob Title | FROM Pay Scale Group/Level & Type | TO Pay Scale Group/Level & Type | | |
|--------------------------------|---------------------------|--|-----------------------------------|---------------------------------|--|--|
| Revisio | ns in Jo | b Title and Specification | | | | |
| 715-19 | | | | | | |
| From: | 74280 | Airport Fireman Shift Leader | | | | |
| To: | 74280 | Installation Firefighter Supervisor, Department of Military and Veterans Affairs | | | | |
| 715-20 | | | | | | |
| From: | 91320 | Highway Maintenance Manager 1 | | | | |
| To: | 91320 | Highway Maintenance Coordinator | | | | |
| Revisions in Job Specification | | | | | | |
| 715-21 | 04670 | Securities Offerings Analyst 1 | | | | |
| 715-22 | 04680 | Securities Offerings Analyst 2 | | | | |
| 715-23 | 09690 | Director, Bureau of Waterways Engineering and Wetlands | | | | |
| 715-24 | 25900 | Adult Basic Education Teacher, Correction Education | | | | |
| 715-25 | 25920 | Special Education Teacher, Correction Education | | | | |
| 715-26 | 25950 | Educational Guidance Counselor, Correction Education | | | | |
| 715-27 | 54490 | Ecological Services Manager | | | | |
| 715-28 | 60050 | Fishing Boating Facilities Maintainer | | | | |
| | | | | | | |

Page 5 of 6 Pages

Amendment No. 715

June 8, 2015

| Amend- ment Job <u>Code Code</u> | Job Title | FROM Pay Scale Group/Level & Type | <u>TO</u> Pay Scale Group/Level <u>& Type</u> | | |
|--|---|--|--|--|--|
| Revisions in Job Specification | | | | | |
| 715-29 6103 | Fish Culture Station Foreman | | | | |
| 715-30 7080 | 05 Intelligence Analyst | | | | |
| Abolitions | | | | | |
| 715-31 0853 | 35 Deputy Director, Public-Private Transportation Partnership Office | | | | |
| 715-32 2403 | BB Business Occupations Teacher, Corrections Education (Bookkeeping | x) | | | |
| 715-33 7304 | Police Communications Manager | | | | |